

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **TIM HENDRIX** and **KAREN COCHRAN** who after being duly sworn, deposes and says that notice of annual meeting of **650 ISLAND WAY CONDOMINIUM ASSOCIATION**, to be held **WEDNESDAY, MARCH 5, 2025 AT 6:00 PM** IN the **CLEARWATER MARINE AQUARIUM, 249 WINDWARD PASSAGE, CLEARWATER, FL, 33767**. were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

650 ISLAND WAY CONDOMINIUM ASSOCIATION

BY: *Tim Hendrix*
TIM HENDRIX, Community Manager

BY: *Karen Cochran*
KAREN COCHRAN, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this *3rd* day of *January, 2025*
By **TIM HENDRIX**, as Community Manager, and **KAREN COCHRAN**, as Administrative Assistant of **650 ISLAND WAY CONDOMINIUM**, a Florida not-for-profit corporation.

Personally Known *Y* or
Produced Identification _____
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA
Sign *Julie Lovetere*
Print *Julie Lovetere*

